BOARD OF SUPERVISORS MEETING

Meeting Notice

Tama County Board of Supervisors

Mon., Jul. 28, 2025

Meetings may also be available online for viewing and/or participating in by clicking the below link barring no power, internet, or equipment failure or other unforeseen circumstances. Meetings will still be held if there is no electronic availability.

Click here to join meeting

Agenda Schedule

** Agenda is not printed in any particular order, only time specific items will be addressed at certain times

8:30 AM Call to Order, Pledge of Allegiance

Approve agenda

Public comments-This time is set aside for public comments on County business topics. To be recognized raise your hand or stand. After recognition by the Chair, state your name and address. You may speak one time per issue. If the comment is for an item not on the agenda, please understand the Board of Supervisors will not act on your comments at this meeting due to the Open Meetings Law requirements but may do so at a future board meeting by placing it on the agenda. The Chair and Board members welcome comments from the public; however, all comments must be directed to the board and not others in attendance; keep your comments germane; it is not appropriate to use profane, obscene, or slanderous language. No personal attacks will be allowed. The Chair may limit each speaker to three minutes.

Discussion/Approve 7/21/25 regular minutes Engineer-road projects report Discussion/possible action on 7 Utility Permits for TIP Rural Electric Cooperative Discussion/possible action on Utility Permit for Iowa Regional Utilities Association Discussion/possible action to approve Dysart Recreation Liquor License Discussion/possible action to approve Double D Rodeo Liquor License Discussion/possible action to approve BOS Chairman to sign Aureon Internet contract Discussion/possible action to approve Resolution 7-28-2025A To Designate Voting Representatives for the Iowa State Association of Counties Update from negotiation committee regarding Salt Creek Wind LLC vs. Tama County Act on: Authorize chair to execute settlement agreement with Salt Creek Wind LLC Resolution 7-28-2025B concerning Salt Creek Wind Project Withdrawal of Revocation Petition and direct counsel to execute Joint Dismissal and direct counsel to execute Discussion on Center Associates Proposal Discussion/approve claims Public comments Adjourn

Board of Supervisors Minutes July 21, 2025

The Tama County Board of Supervisors met at 8:30 a.m. July 21, 2025. Present: 1st District Supervisor, Curt Hilmer; 2nd District Supervisor, David Turner; 3rd District Supervisor, Heather Knebel; 4th District Supervisor, Mark Doland and 5th District Supervisor, Curt Kupka. Also, Tama County Auditor, Karen Rohrs, members of the public, and Detective Killian.

The Pledge of Allegiance was recited.

Motion by Turner, seconded by Kupka to approve the agenda. Discussion: None. All voted aye. Motion carried.

Public Comments: Public comments were heard from Karen Murty and Richard Arp. Public comment time closed at 8:32 am.

Motion by Knebel, seconded by Kupka to approve the minutes of the July 14th regular meeting. Discussion: None. All voted aye. Motion carried.

The Board met with Ben Daleske, Tama County Engineer, to get a road projects report. He also had three utility permits for the board chairman to sign. The permits are for Interstate Power and Light Co. (Alliant Energy) They are located on K Ave, 315th St., and Hwy E43. Motion by Turner, seconded by Kupka to approve the board chairman to sign the utility permits. Discussion: Kupka told Daleske to make sure to dig the ditches first. All voted aye. Motion carried.

Daleske had an additional utility permit for the board chairman to sign for Grundy Co. REC. This permit is located on 110th St. Motion by Knebel, seconded by Turner to approve the board chairman signing the utility permit. Discussion: None. All voted aye. Motion carried.

Motion by Turner, seconded by Kupka to approve the property tax levy rates as prepared by the Auditor's Office and certified by the State of Iowa for Fiscal Year 2026 for publication. (A copy of the levy rate table is available upon request at the Auditor's office) Discussion: None. All voted aye. Motion carried.

Motion by Hilmer, seconded by Knebel to approve the Treasurer's Semi-Annual Report. Discussion: None. All voted aye. Motion carried.

Motion by Kupka, seconded by Turner to approve Veteran Affair's Quarterly Report. Discussion: None. All voted aye. Motion carried.

The county autorney and county auditor has received notification that the county can participate in additional opioid settlements. Motion by Turner, seconded by Kupka to approve the board chairman signing a participation settlement agreement with Rubris for Opioid Litigation. Discussion: None. All voted aye. Motion carried.

Motion by Knebel, seconded by Kupka to approve the board chairman signing a participation settlement agreement with Sandoz for Opioid Litigation. Discussion: None. All voted aye. Motion carried.

HR consultant, Paul Greufe, submitted an updated Equal Employment Opportunity/Harassment Policy he would like the board to approve. The policy was created by the Department Heads and now reflects state and federal law. This will be added to the Tama County Handbook in the near future. Motion by Turner, seconded by Knebel to approve the updated Equal Employment Opportunity/Harassment Policy as presented. Discussion: None. All voted aye. Motion carried. A copy is available in the Tama County Auditor's Office.

Motion by Turner, seconded by Kupka to approve attorney Amy Reasner to sign a joint defense agreement for Wise v. Tama County et al. Discussion: None. All voted aye. Motion carried.

Motion by Turner, seconded by Kupka to approve the claims for payment as presented in the amount of \$927,876.00. Discussion: The large amount is due to the purchase of a motor grader by the engineer. All voted aye. Motion carried.

Doland stated the board will go into closed session for discussion and possible action per Iowa Code 21.5.1 (c) Salt Creek v. Tama County. Motion by Kupka, seconded by Knebel to go into closed session per Iowa Code 21.5.1 (c). Roll call vote: Hilmer, aye. Turner, aye. Knebel, aye. Doland, aye. Kupka, aye. The Board went into closed session at 8:53 am. Those present were Supervisors: Curt Hilmer, David Turner, Heather Knebel, Mark Doland, and Curt Kupka. Also present was Karen Rohrs, Auditor. Mike Reck and Haley Hermanson with Belin McCormick joined by phone. Motion by Doland, seconded by Turner to go back into open session. The Board came out of closed session at 10:30 am. Roll call vote: Hilmer, aye. Turner, aye. Knebel, aye. Doland, aye. Kupka, aye. Those present were Supervisors: Curt Hilmer, David Turner, Heather Knebel, Mark Doland, and Curt Kupka. Also present was Karen Rohrs, Auditor.

The Board took a short recess at 10:30 am. The Board came out of recess at 10:34 am.

Motion by Knebel, seconded by Turner to direct Belin McCormick to forward the changes discussed for the settlement and resolution agreements to Salt Creek. Discussion: None. All voted aye. Motion carried.

Public Comments: Public comments were heard from Richard Arp and Karen Murty. Public comment time closed at 10:37 am.

Chairman Doland adjourned the meeting at 10:37 am.

These minutes are intended to provide a summary of the discussions and decisions made during the Board of Supervisor meeting. For the most accurate and comprehensive record, please refer to the audio recording of the meeting that can be provided upon request at the auditor's office.

Tama County Board of Supervisors - Weekly Engineer's Office Report

July 28th, 2025

We have been working on the intersection of F Avenue and 280th St. doing some culvert and ditch work. Weather depending this week we will get this rocked and opened.

We are working on a bridge on H Ave just north of E69. We will be finishing the decking this week and will have the bridge open weather depending.

This past week we've had truck to take care of some edge ruts on paved roads.

We had 11 applicants for the Motor grader position in Dinsdale. I will be offering the position this week.

We have been blading through dust controls for the second application last week.

| Applicant Name: T.I.P. Rural Electric Cooperative |
|---|
| Street Address: 320 Industrial Dr. |
| City, State & Zip Code: Rrooklyn 1A 52211 |
| Telephone Number: 641-990 -5402 |
| Contact Person: Cole Calkins ccalkins Tiprec.com |

- 1. <u>Location Plan</u>. An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
- 2. <u>Written or Verbal Notice</u>. At least two working days prior to the proposed installation, an applicant shall file with the County Engineer a notice stating the time, date, location and nature of the proposed installation.
- 3. <u>Inspection</u>. The County Engineer shall provide a full-time inspector during all permitted work done by a third party contractor. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety and welfare. The cost of providing this inspection service shall be paid by the permit holder upon submission by Tama County of a bill for such services. All requirements listed in <u>4</u>. Requirements shall be met (less written exemptions) regardless of whom actually performs the work.
- 4. Requirements. The installation inspector shall assure that the following requirements have been met:
 - A) Construction signing shall comply with the Manual on Uniform Traffic Control Devices.
 - B) Depth The minimum depth of cover shall be as follows:

 Telecommunications...36" Electric.......48"

 Gas.......48" Water.......60" Sewer.......60"

 If the utility is installed in the road ditch and if the ditch has silted in above the original flowline, add the depth of silting to the "minimum depth" to obtain the required depth in a particular location.
 - C) The applicant shall use reference markers in the right of way ("R.O.W.") boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
 - D) All tile line locations shall be marked with references located in the R.O.W. line.
 - E) No underground utility lines shall cross over a crossroad drainage structure.
 - F) Residents along the utility route shall have uninterrupted access to the public roads. An all-weather access shall be maintained for residents adjacent to the project.
 - G) A joint assessment of the road surfacing shall be made by the applicant and the County Engineer both before and after construction. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer (after the road has been saturated), to determine if additional surfacing on the roadway by the applicant is necessary.

- H) All damaged areas within the R.O.W. shall be repaired and restored to at least its former condition by the applicant or the cost of any repair work caused to be performed by the County will be assessed against the applicant.
- I) Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- J) All trenches, excavations, and utilities that are knifed shall be properly tamped.
- K) All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- L) Road crossings shall be bored. The minimum depth below the road surface shall match the minimum depth of cover for the respective utility. All entrances with culverts shall either be bored or, the utility shall be placed at least 24" below the bottom elevation of the culvert.
- 5. <u>Non-Conforming Work</u>. The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit.
- 6. <u>Emergency Work</u>. In emergency situations, work may be initiated by an applicant without first obtaining a Utility Permit. However, a Utility Permit must be obtained within fourteen (14) days of initiation of the work. All emergency work shall be done in conformity with the provisions of this ordinance and shall be inspected for full compliance.
- 7. County Infraction. Violation of this permit is a county infraction under Iowa Code section 331.307, punishable by a civil penalty of \$100 for each violation or if the infraction is a repeat offense a civil penalty not to exceed two hundred dollars for each repeat offense. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.
- 8. <u>Hold Harmless</u>. The utility company shall save this County harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional named insured for the permit work shall be filed in the County Engineer's office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.
- 9. Permit Required. No applicant shall install any lines unless such applicant has obtained a Utility Permit fro the county Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the County for such work. Applicants agree to hold the County free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.
- 10. <u>Relocation</u>. The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of R.O.W. resulting from maintenance or construction operations for highway improvements.

| DATE 7-15-25 TIP RE NAME OF CO | |
|--------------------------------|--|
| RECOMMENDED FOR APPROVAL: | |
| DATE | TAMA COUNTY ENGINEER |
| APPROVAL: | TAMA COUNTY ENGINEER |
| DATE | CITATO DE CONTRACA CO |
| Adopted by Resolution 9-22-92A | CHAIRPERSON, TAMA COUNTY BOARD OF SUPERVISORS |

In Carlton Township, T84N R16W, section 33, along the West side of 275th St, boring 441' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles



Service Order #: 44028



T.I.P. Rural Electric Cooperative

A Touchstone Energy* Cooperative

Map Number: 01 Z 33

Member Name: TIP REC

Staked Date: 04/07/2025 Released Date:

Staked By: COLE R CALKINS Released By:

W.O. #: 44028

| Span Span | POLES PRIMARY WIRE TRANSFORMER ROW MISC. GROUND GUY ANCHOR LEAD CLASS CLASS R 35x3 POLE A4.1 R 1.1 (2) E1.1L (2) E1.1L (2) F2.12 C 1.1L (3) E1.1L (2) E1.1L (2) F2.12 C 1.1L (3) E1.1L F2.12 C 1.1L F2 | Ruling Span: Code: | | County: | County: | Section: Feeder: | Township: | ship: | Range: Phase: | | Se | Service #: 33 | | Foreman: Start Date: | | Finish Date: | Shee | Sheet: 1011 |
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| C UA2-F (441) 2" DUCT | C UA2-F (441) 2" DUCT | - | | C 40X3 POLI | E A5.1 | (441) 1/0 URD | | | H1.1 | ш | | 2.12 | | | | | | |
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1321 Pole Line 439 441 44 No. Wires Total Wire Feet: 44 14 14 Wire Number of Members: 4 ACSR 1/0 URD 2" DUCT Action E O

P1787201 Z 33-03U

83

91 Z 33-03

R746201 Z 33-04

Transformer #:

| Applicant Name: T.I.P. Rural Electric Cooperative |
|---|
| Street Address: 320 Industrial Dr. |
| City, State & Zip Code: Brooklyn, 1A 52711 |
| Telephone Number: 641-990-540Z |
| Contact Person: Cole Calkins Ccalkins tiprecicom |

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| DATE | | BY | |
|---------------|--------------|---|---------------------------------------|
| | NAME OF COM | MPANY | |
| RECOMMENDED F | OR APPROVAL: | | · · · · · · · · · · · · · · · · · · · |
| DATE | | | |
| APPROVAL: | | TAMA COUNTY ENGINEER | * |
| DATE | | CYLLIDATING ON THAT I GOLD WITH DO AT | D OD GUNDANAGO C |
| APPROVAL: | <u>s</u> | TAMA COUNTY ENGINEER CHAIRPERSON, TAMA COUNTY BOAF | RD OF SUPERVISO |

Adopted by Resolution 9-22-92A

In Carlton Township, T84N R16W, section 31, along the South side of 290th St, boring 446' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles

Service Order #: 44034



Member Name: TIP REC

A Touchstone Energy* Cooperative

Map Number: 01 Z 31

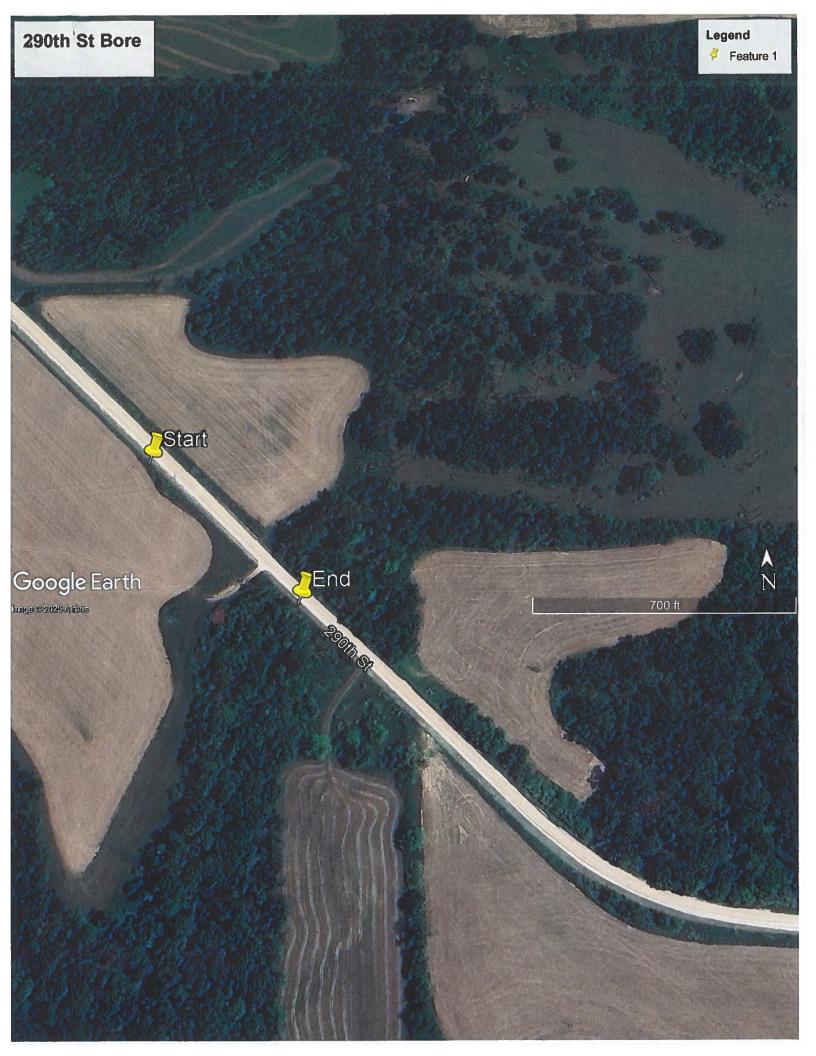
W.O. #: 44034

| Staked By: COLE R.CALKINS Released By: | Sheet: 1 of 1 | METER | | | | | | | | |
|---|--------------------------------|-----------------------------|-------|------------------|-------|---------------------|------------------|-------------------|---------------|---|
| Staked By: C | | METER LOOP | | | | | | | | |
| 37/2025 | Finish Date: | SERVICE | | | | | | | | |
| Staked Date: 04/07/2025 Released Date: | | SPAN | | | | | - | | | |
| Staked Date: 04 Released Date: | Foreman: Start Date: | SECONDARY SPAN UNITS | | | | | | | | avision |
| | | LEAD | | | | | | | | ing-Line R |
| | Service #: 31 | GUY ANCHOR | F2.12 | F2.12 | | (2) E1.1L (2) F2.12 | F2.12 | F2.12 | | 216 Comment: ITC Crossing-Line Revision |
| | ď | GUY | E1.1 | E111 | E1.5 | 2) E1.1L | E1.1L | E1.5 | E111 | S Suppose |
| | | GROUND "M2" | | | |) | | 3 | | 0 SCALE IN FEET |
| | Range: | MISC. "M UNITS" | | H1.1 | | | H5.1 | H1.1 | _ | 316 |
| į | ship: | ROW CLEARING | | | | | | | | |
| | Township: | TRANSFORMER | | | | | | | | |
| | Section: | WIRE SIZE | | | | (413) 4 ACSR | (491) 4 ACSR | (446) 1/0 URD | (446) 2" DUCT | |
| | EDO SUB | PRIMARY | A2.3 | A5.1 | UA2-F | | | UA2-F | A5.1 | |
| | County: Sub: A - TOLEDO SUB | POLES PRIMARY - HEIGHT UNIT | 4 | C 40X3 POLE A5.1 | | R 40X3 POLE A3.1 | R 40X3 POLE A2.3 | C 40X3 POLE UA2-F | | |
| | | * . | Œ | O | O | | 246 R | 246 C | O 9 | _ |
| | Ruling Span: Code: | POSITION Back # Span | - | | | 2 207 | 3 24 | 24 | 246 | |

1345 Pole Line Feet 453 446 446 Total Pole Line Feet: Total Wire Feet: No. Wires 446 904 Wire Number of Members: Action Conductor 4 ACSR 1/0 URD 2" DUCT ш O O

 $\tilde{\omega}$

Transformer #:



| Applicant Name: | T. I. P. K | Pural Elec | tric Cooperative |
|-----------------------|------------|------------|-----------------------|
| Street Address: | 320 Inda | ustrial D | r |
| City, State & Zip Cod | e: Broo | Klyn, 1A | 52211 |
| Telephone Number: _ | 641- | 190-5402 | 2 |
| Contact Person: | Cole Calk | ins | ccalkins a tiprec.com |

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- 2. Written or Verbal Notice. At least two working days prior to the proposed installation, an applicant shall file with the County Engineer a notice stating the time, date, location and nature of the proposed installation.
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 - B) Depth The minimum depth of cover shall be as follows:

 Telecommunications...36" Electric.......48"

 Gas........60" Sewer.......60"

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 - 7. County Infraction. Violation of this permit is a county infraction under Iowa Code section 331.307, punishable by a civil penalty of \$100 for each violation or if the infraction is a repeat offense a civil penalty not to exceed two hundred dollars for each repeat offense. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.
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| DATE <u>7-15-25</u> | TIP REC NAME OF COMPA | NY | BY | Cole Calkins | 5 |
|-----------------------|--------------------------|--------------------|----------|--------------|---|
| RECOMMENDED FO | OR APPROVAL: | | | | = = = + + + + + + + + + + + + + + + + + |
| DATE | | TAMA COUN | ITY DAL | CINIEED | |
| APPROVAL: | 2° 22 | TAWA COUN | AT I EIA | GINEEK. | |
| DATE | | NIA IDDED CONT. TA | 114 00 | NATE DOAD | OF GIMED MGOI |
| Adopted by Resolution | | CHAIRPERSON, TA | AWIA CC | DUNI I BUARD | JF SUPERVISO |

In Carlton Township, T84N R16W, section 31, along the West side of B Ave, boring 368' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles





T.I.P. Rural Electric Cooperative

A Touchstone Energy* Cooperative

Map Number: 01 Y 32

Member Name: TIP REC

W.O. #: 44031

Staked Date: 04/07/2025 Released Date:

Staked By: COLE R.CALKINS Released By:

Service #: 32

ZO∆

GROUND "M2"

MISC. "M UNITS"

ROW

TRANSFORMER

WIRE

POLES PRIMARY HEIGHT UNIT Sub: A - TOLEDO SUB

Back Span

POSITION Ruling Span: Code:

CLASS 40X3 POLE

Œ O

Range: Phase:

Township:

Section: Feeder:

County:

Foreman: Start Date:

Finish Date:

SERVICE

METER SIZE

METER LOOP

Sheet: 1of 1

LEAD

SECONDARY SPAN

ANCHOR

F2.12

E1.1L

H

Transformer #: comment: ITC Crossing-Line Revision

Weter #:

162 0 SCALE IN PEET

(283) 4 ACSR (295) 1/0 URD (295) 2" DUCT

A5.1 UA2-F A1.1

142

× N

(306) 4 ACSR

153 R 40X3 POLE A1.1

E 40X3 POLE

142 R ပပ

UA2 F

A5.1

No. of Wires 589 295 Wire Number of Members: Conductor 4 ACSR

Action

œ ∪

Feet Pole

1179 25 25 28 25 295 Total Pole Line Feet: Total Wire Feet: 295 J/0 URD 2°° DUCT

33

| Applicant Name:7 | T.I.P. Rural Ele | ctric Cooperative |
|-------------------------|------------------|---------------------|
| Street Address: | 320 Industrial | Dr |
| City, State & Zip Code: | Brooklyn, 1A | 62211 |
| Telephone Number: | 641-990-54 | 02 |
| Contact Person: | Cole Calkins | ccalkins@tiprec.com |

- 1. <u>Location Plan</u>. An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
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| DATE <u>7-15-25</u> | TIPREC NAME OF COME | PANY BY Cole Caltins |
|-----------------------|------------------------|--|
| RECOMMENDED FO | OR APPROVAL: | |
| DATE | | TAMA COLDINA FRICINEED |
| APPROVAL: | 11 4 (1 | TAMA COUNTY ENGINEER |
| DATE | | CHAIDED CON TANA COLD VEY DO ADD OF CUDED VICE |
| Adopted by Resolution | n 9-22-92A | CHAIRPERSON, TAMA COUNTY BOARD OF SUPERVISO |

In Carlton Township, T84N R16W, section 32, along the West side of C Ave, boring 295' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles



Service Order #: 44033



Member Name: TIP REC

Map Number: 01 E 31

W.O. #: 44033

Staked Date: 04/07/2025 Released Date:

Staked By: COLE R CALKINS Released By:

METER LOOP Finish Date: Foreman: Start Date:

LEAD

SERVICE

ANCHOR

GUY

GROUND "M2"

"M UNITS"

ROW

TRANSFORMER

WIRE

POLES PRIMARY HEIGHT UNIT Sub: A - TOLEDO SUB

POSITION Back # Span

Range: Phase:

Township:

Section: Feeder:

County:

Ruling Span:

Code:

Service #: 31

SECONDARY SPAN

METER SIZE

Sheet: 1 of 1

F2.12

E1.1L

Comment: ITC Crossing-Line Revision

162 0 SCALE IN PEET

7

(327) 4 ACSR (368) 1/0 URD

A1.1 A5.1

29 29

(368) 2" DUCT

164 C

(409) 4 ACSR

R 40X3 POLE A1.1

205

က

A5.1 UA2-F

A1.1

œ O

CLASS E 40X3 POLE

Transformer #:

Pole Line 369 369 No. of Wires 736 368 Wire Number of Members: Action Conductor

368 4 ACSR 1/0 URD 2" DUCT c O O

33

N

 $\ddot{\omega}$

Total Pole Line Feet: Total Wire Feet:

368

1105

| Applicant Name: | T.I.P. Rural | Electric Cooperative |
|-------------------------|----------------|----------------------|
| Street Address: | 320 Industrial | Dr |
| City, State & Zip Code: | Brooklyn, 1A | 52211 |
| Telephone Number: | 641-990-540 | 2 |
| Contact Person: | Cole Calkins | cealkins Dtiprec.com |

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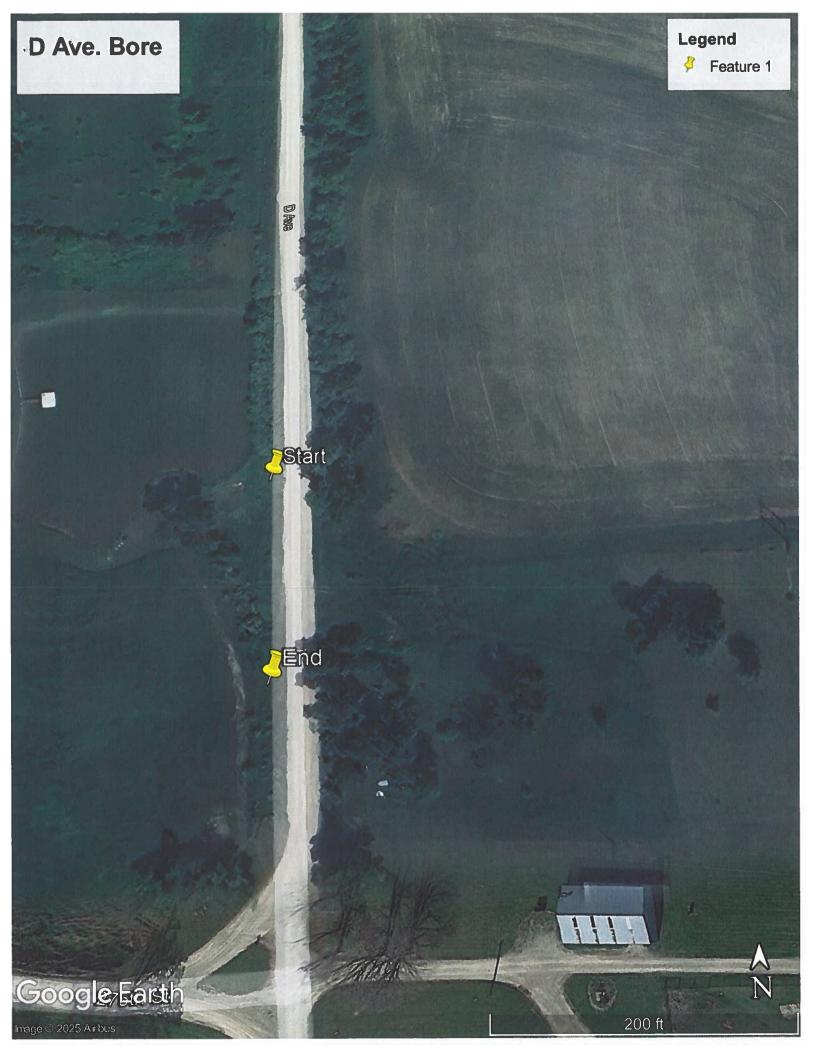
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| DATE <u>7-/5-25</u> | TIP REC NAME OF COMPA | ANY | BY_ | Cole Calkins | |
|---------------------|--------------------------|-----------------|-----------------|-------------------|-----------|
| RECOMMENDED F | OR APPROVAL: | | | | |
| DATE | - | TAMA COUN | ונו עדע | NGINEER | |
| APPROVAL: | * | TAMA COOL | 41 1 1 2 | VOINDER | |
| DATE | | CHAIRPERSON, TA | AMA C | OUNTY BOARD OF SU | PERVISORS |

Adopted by Resolution 9-22-92A

In Carlton Township, T84N R16W, section 33, along the West side of D Ave, boring 147' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles



Service Order #: 44029



T.I.P. Rural Electric Cooperative

A Touchstone Energy* Cooperative

Member Name: TiP REC

Staked Date: 04/07/2025 Released Date:

Staked By: COLE R CALKINS Released By:

Map Number: 01 E.33 W.O. #: 44029

| Ruling Span: Code: | | Ŝ | County: | County: | Section: Feeder: | Township: | ship: | Range: Phase: | | Se | Service #: 33 | | Foreman: Start Date: | | Finish Date: | Shee | Sheet: 1 of 1 |
|-----------------------|--------|------|----------------------|--|---------------------|-------------|-------|------------------|----------------|-------|-------------------------------------|---------------|-------------------------|------|--------------|---------------|---------------|
| POSITION # | Back . | • • | POLES HEIGHT & CLASS | POSITION Back ' POLES PRIMARY # Span ' HEIGHT UNIT # & A CLASS | WIRE | TRANSFORMER | ROW | MISC. | GROUND "M2" | GUY | MISC. GROUND GUY ANCHOR LEAD | LEAD | SECONDARY SPAN | SPAN | SERVICE | METER LOOP | METER |
| - | - | E 40 | 40X3 POLE A6.2 | A6.2 | | | | H5.1 | | E1.1 | F2.12 | | | | | | |
| | _ | œ | | A5.1 | | | | | | | | | | | | | |
| | | O | | UA2-F | | | | | | E1.1L | F2.12 | | | | | | |
| | | O | | | | | | | | E1.5 | | | | | | | |
| 8 | 148 | œ | | | (294) 2 ACSR | | | | | | | | | | | | |
| | 148 | - | C 40X3 POLE A5.1 | A5.1 | (147) 1/0 URD | | | H1.1 | | E1.1L | F2.12 | | | | | | |
| | 148 | O | | UA2-F | (147) 2" DUCT | | | | | E1.5 | | | | | | 1 | |
| | | | | | | | | 2 | SCALE IN PEET | Comu | Comment: ITC Crossing-Line revision | sing-Line rev | noision | | | | |

Pole Line Feet 147 441 588 147 Total Pole Line Feet: Total Wire Feet: No. Wires 147 294 Wire Feet Number of Members: Action Conductor 2 ACSR 1/0 URD 2" DUCT m O

Transformer #:

| Applicant Name: | T.I.P. Rural Electric Cooperative |
|-------------------------|-----------------------------------|
| Street Address: | 320 Industrial Pr |
| City, State & Zip Code: | Brooklyn, 1A 52211 |
| Telephone Number: | 641-990-5402 |
| Contact Person: | Cole Caltins |

- 1. <u>Location Plan</u>. An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
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| date <u>7-15-25</u> | TIP REC NAME OF COMPA | ANY | _ BY | Cole Calkins | |
|-----------------------|--------------------------|--------------|---------------|----------------|----------------|
| RECOMMENDED FOR | R APPROVAL: | | ************* | | |
| DATE | | | | | |
| | | TAMA CO | UNTY E | NGINEER | 6 |
| APPROVAL: | ø' | | | | |
| DATE | | | | | |
| Adopted by Resolution | | CHAIRPERSON, | TAMA C | COUNTY BOARD C |)F SUPERVISORS |

In Carlton Township, T84N R16W, section 36, along the East side of F Ave, boring 264' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles





T.I.P. Rural Electric Cooperative

A Touchstone Energy* Cooperative

Map Number: 01 W 26

Member Name: TIP REC

W.O. #: 44027

Staked Date: 04/07/2025 Released Date:

Service #: 26

Foreman: Start Date:

LEAD

GUY ANCHOR

GROUND "M2"

MISC. "M UNITS"

ROW

TRANSFORMER

POLES PRIMARY UNIT

Back

CLASS
CLASS
R 40X3 POLE A1.1
C 40X3 POLE A5.1

UA2-F

227 R 35X3 POLE A1.1 37 R

C 40X3 POLE A5.1 C UA2-F

37 37

Range: Phase:

Township:

Section: Feeder: WIRE

County:
Sub: A-TOLEDO SUB

Ruling Span: Code: POSITION F2.12

E1.1L

E1.1L E1.5

(453) 2 ACSR (74) 2 ACSR (264) 1/0 URD (264) 2" DUCT

SECONDAR

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| | Pole Line Feet | 564 | 564 | 564 | 792 |
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| | No. of Wires | 2 | - | - | ine Feet: |
| | Wire | 527 | 264 | 264 | Total Pole Line Feet: |
| Number of Members: | Conductor | 2 ACSR | URD | 2" DUCT | |
| Numb | ction | ac. | o | o | |

| No. of Wires | 2 | - | - | ne Feet: |
|--------------------|--------|------------|------------|-----------------------|
| Wire | 527 | 264 | 264 | Total Pole Line Feet: |
| Conductor | 2 ACSR | 1/0 URD | 2" DUCT | |
| Action | ac. | O | υ | |

38

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Total Wire Feet:

1055

| Applicant Name: | T.I.P. Rural | Electric | Cooperative | 6 |
|-------------------------|----------------|----------|---------------|----|
| Street Address: | 320 Industrial | Dr | | |
| City, State & Zip Code: | : Brooklyn, IA | 52211 | | |
| Telephone Number: | 641-990-540 | 2 | | |
| Contact Person: | Cole Culkins | Ccal | kins@tiprec.c | om |

- 1. <u>Location Plan</u>. An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
- 2. Written or Verbal Notice. At least two working days prior to the proposed installation, an applicant shall file with the County Engineer a notice stating the time, date, location and nature of the proposed installation.
- 3. <u>Inspection</u>. The County Engineer shall provide a full-time inspector during all permitted work done by a third party contractor. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety and welfare. The cost of providing this inspection service shall be paid by the permit holder upon submission by Tama County of a bill for such services. All requirements listed in <u>4</u>. Requirements shall be met (less written exemptions) regardless of whom actually performs the work.
- 4. Requirements. The installation inspector shall assure that the following requirements have been met:
 - A) Construction signing shall comply with the Manual on Uniform Traffic Control Devices.
 - B) Depth The minimum depth of cover shall be as follows:

 Telecommunications...36" Electric.......48"

 Gas..........60" Sewer........60"

 If the utility is installed in the road ditch and if the ditch has silted in above the original flowline, add the depth of silting to the "minimum depth" to obtain the required depth in a particular location.
 - C) The applicant shall use reference markers in the right of way ("R.O.W.") boundary to locate line and changes in alignment as required by the County Engineer. A permanent warning tape shall be placed one (1) foot above all underground utility lines.
 - D) All tile line locations shall be marked with references located in the R.O.W. line.
 - E) No underground utility lines shall cross over a crossroad drainage structure.
 - F) Residents along the utility route shall have uninterrupted access to the public roads. An all-weather access shall be maintained for residents adjacent to the project.
 - G) A joint assessment of the road surfacing shall be made by the applicant and the County Engineer both before and after construction. After construction, granular surfacing shall be added to the road by the applicant to restore the road to its original condition. After surfacing has been applied, the road surface shall be reviewed by the County Engineer (after the road has been saturated), to determine if additional surfacing on the roadway by the applicant is necessary.

- H) All damaged areas within the R.O.W. shall be repaired and restored to at least its former condition by the applicant or the cost of any repair work caused to be performed by the County will be assessed against the applicant.
- I) Areas disturbed during construction which present an erosion problem shall be solved by the applicant in a manner approved by the County Engineer.
- J) All trenches, excavations, and utilities that are knifed shall be properly tamped.
- K) All utilities shall be located between the bottom of the backslope and the bottom of the foreslope, unless otherwise approved in writing by the County Engineer prior to installation.
- L) Road crossings shall be bored. The minimum depth below the road surface shall match the minimum depth of cover for the respective utility. All entrances with culverts shall either be bored or, the utility shall be placed at least 24" below the bottom elevation of the culvert.
- 5. <u>Non-Conforming Work</u>. The County Engineer may halt the installation at any time if the applicant's work does not meet the requirements set forth in this Utility Permit.
- 6. <u>Emergency Work</u>. In emergency situations, work may be initiated by an applicant without first obtaining a Utility Permit. However, a Utility Permit must be obtained within fourteen (14) days of initiation of the work. All emergency work shall be done in conformity with the provisions of this ordinance and shall be inspected for full compliance.
- 7. County Infraction. Violation of this permit is a county infraction under Iowa Code section 331.307, punishable by a civil penalty of \$100 for each violation or if the infraction is a repeat offense a civil penalty not to exceed two hundred dollars for each repeat offense. Each day that a violation occurs or is permitted to exist by the applicant constitutes a separate offense.
- 8. <u>Hold Harmless</u>. The utility company shall save this County harmless of any damages resulting from the applicant's operations. A copy of a certificate of insurance naming this county as an additional named insured for the permit work shall be filed in the County Engineer's office prior to installation. The minimum limits of liability under the insurance policy shall be \$1,000,000.
- 9. Permit Required. No applicant shall install any lines unless such applicant has obtained a Utility Permit fro the county Engineer and has agreed in writing that said installation will comply with all ordinances and requirements of the County for such work. Applicants agree to hold the County free from liability for all damage to applicant's property which occurs proximately as a result of the applicant's failure to comply with said ordinances or requirements.
- 10. <u>Relocation</u>. The applicant shall, at any time subsequent to installation of utility lines, at the applicant's own expense, relocate or remove such lines as may become necessary to conform to new grades, alignment or widening of R.O.W. resulting from maintenance or construction operations for highway improvements.

| DATE <u>7-15-25</u> | TIP REC NAME OF COM | PANY | BY | Cole | Calkins | ş |
|-----------------------|------------------------|--------------|----------------------|---------|----------|---|
| RECOMMENDED FOR | R APPROVAL: | | 14 de de de de de de | | | *************************************** |
| DATE | | | <u> </u> | | | |
| APPROVAL: | | TAMA CO | UNTY E | NGINEE! | R | |
| DATE | | | | | | |
| Adopted by Resolution | 9-22-92A | CHAIRPERSON, | TAMA (| COUNTY | BOARD OF | SUPERVISORS |

In Howard Township, T84N R15W, section 33, along the West side of II Ave, boring 212' 1-ph primary underground cable. Cable will be bored at a minimum depth of 48" in the backslope. The overhead will be retired between these two poles





T.I.P. Rural Electric Cooperative

A Touchstone Energy Cooperative

Map Number: 02 Y 33

Member Name: TIP REC

W.O. #: 44025

Released Date:

Finish Date:

Staked Date: <u>04/07/2025</u>

Staked By: COLE R CALKINS Released By:

Foreman: Start Date: Service #: 33

LEAD

ANCHOR

GROUND GUY

MISC.

ROW

TRANSFORMER

WIRE

POLES PRIMARY HEIGHT UNIT Sub: A - TOLEDO SUB

Back Span

CLASS
R 30X5 POLE A1.1
C 35X3 POLE A5.1
C UA2.F

Range: Phase:

Township:

Section: Feeder:

County:

Ruling Span: Code: POSITION

SECONDARY SPAN UNITS

METER SIZE

METER LOOP

Sheet: 1 of 1

SERVICE WIRE

F2.12

E1 11

H1.1

E1.1L

(423) 4 ACSR (212) 1/0 URD

A1.1 UA2-F

212 212 C 212 C

N N N

E 35X5 POLE

(212) 2" DUCT

Transformer #: 108 0 108 Comment: ITC Crossing-Line revision

No. Wires 212 423 212 Wire Action Conductor 4 ACSR 1/0 URD 2" DUCT

œ O O

Pole Line Feet 212

Number of Members:

212

Total Pole Line Feet: Total Wire Feet:

636

8

1351 Iowa Speedway Dr Newton, IA 50208 641-792-7011



We Flow That Extra Mile!

www.irua.net

Ph: 800-400-6066

July 22, 2025

Ben Daleske, P.E. Tama County Engineer Tama County Highway Department 1002 East 5th Street Tama, Iowa 52339-2216

RE: Permit Request - For one (1) Tama County Road Crossing

Dear Mr. Daleske,

Enclosed, please find a Tama County Permit Application for the installation of a 1" PVC water service line in a 2" PVC encasement crossing under West Center St, from South ROW to the North ROW in sections 11 and 14, T84 N, R16 W to provide water service to a new customer.

Enclosed is one (1) copy of the permit and map of this location.

If you require additional information concerning this permit, please do not hesitate to call me. Thank you.

Sincerely,

IOWA REGIONAL UTILITIES ASSOCIATION

Derek R. Jack

Right of Way and Easement Admin

TAMA COUNTY UTILITY PERMIT APPLICATION

This is a Utility Permit Application for telecommunications, electric, gas, water and sewer utilities. The applicant agrees to comply with the following permit requirements. Compliance shall be determined by the sole discretion of the County Engineer as deemed necessary to promote public health, safety and the general welfare. These requirements shall apply unless waived in writing by the County Engineer prior to installation.

| Applicant Name: lowa Regional Utilities Association | |
|---|--|
| Street Address: 1351 Iowa Speedway Drive | |
| City, State & Zip Code: Newton, Iowa 50208 | |
| Telephone Number: 641-792-7011 | |
| Contact Person: Derek R. Jack | |

- 1. <u>Location Plan</u>. An applicant shall file a completed location plan as an attachment to this Utility Permit Application. The location plan shall set forth the location of the proposed line on the secondary road system and include a description of the proposed installation.
- 2. Written or Verbal Notice. At least two working days prior to the proposed installation, an applicant shall file with the County Engineer a notice stating the time, date, location and nature of the proposed installation.
- 3. <u>Inspection</u>. The County Engineer shall provide a full-time inspector during all permitted work done by a third party contractor. The inspector shall have the right, during reasonable hours and after showing proper identification, to enter any installation site in the discharge of the inspector's official duties, and to make any inspection or test that is reasonably necessary to protect the public health, safety and welfare. The cost of providing this inspection service shall be paid by the permit holder upon submission by Tama County of a bill for such services. All requirements listed in <u>4. Requirements</u> shall be met (less written exemptions) regardless of whom actually performs the work.
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 - A) Construction signing shall comply with the Manual on Uniform Traffic Control Devices.
 - B) Depth The minimum depth of cover shall be as follows:

 Telecommunications...36" Electric......48"

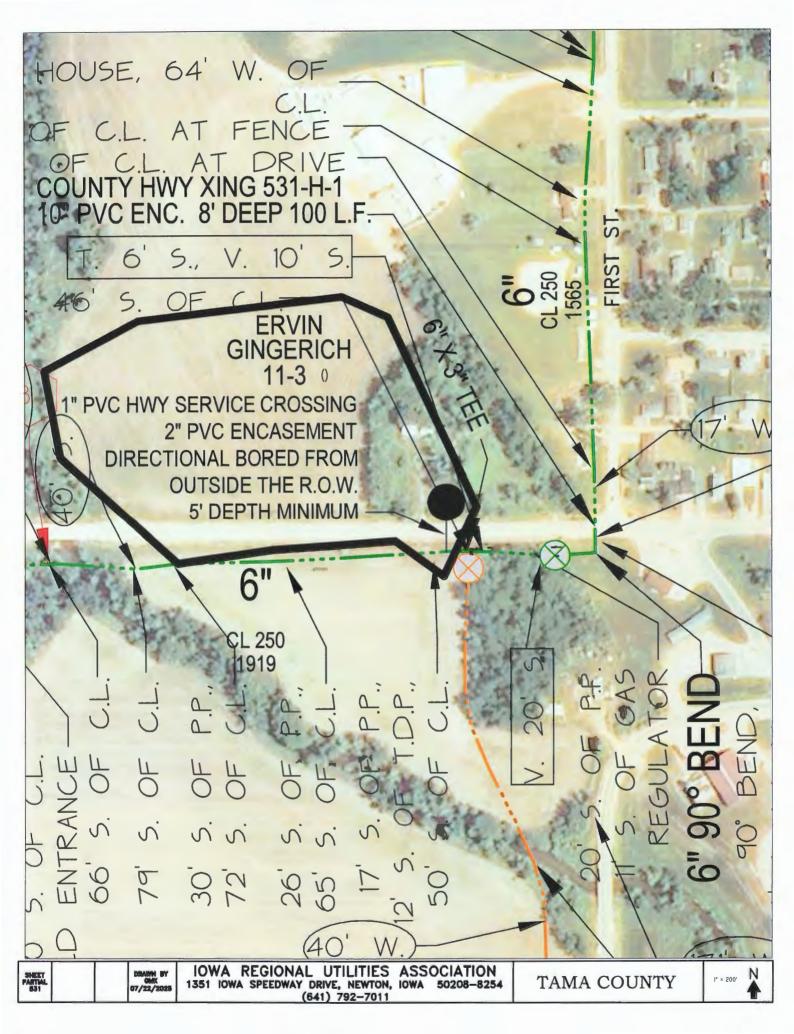
 Gas.......48" Water......60" Sewer......60"

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| DATE 7/22/2025 | Iowa Regional Utilities Associ | Derek R. Jack, Right of Way & Easements Admin |
|----------------|--------------------------------|---|
| RECOMMENDED FO | OR APPROVAL: | 4 NH4 H da da a a a a a a a a a a a a a a a a |
| DATE | | |
| APPROVAL: | TAMA | COUNTY ENGINEER |
| DATE | | |
| | CHAIRPERSO | N, TAMA COUNTY BOARD OF SUPERVISORS |

Adopted by Resolution 9-22-92A





Applicant

NAME OF LEGAL ENTITY NAME OF BUSINESS (DBA) BUSINESS

Dysart Recreation, Inc. Dysart Recreation, Inc. (319) 404-7138

ADDRESS OF PREMISES PREMISES SUITE/APT NUMBER CITY COUNTY ZIP

5614 Hwy V-37 Dysart Tama 52224-0000

MAILING ADDRESS CITY STATE ZIP

Box 8 Dysart Iowa 52224-0000

Contact Person

NAME PHONE EMAIL

Celena Bahr (319) 404-7138 celenbahr@gmail.com

License Information

LICENSE NUMBER LICENSE/PERMIT TYPE TERM STATUS

LF0000351 Class F Retail Alcohol License 12 Month Submitted

to Local Authority

EFFECTIVE DATE EXPIRATION DATE LAST DAY OF BUSINESS

Aug 7, 2025 Aug 6, 2026

SUB-PERMITS

Class F Retail Alcohol License



PRIVILEGES

Outdoor Service

Status of Business

BUSINESS TYPE

Nonprofit corporation organized under chapter 504.

Ownership

Individual Owners

INSURANCE COMPANY

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|-------------|--------|-------|-------|-----------|----------------|--------------|
| Celena Bahr | Dysart | Iowa | 52224 | Secretary | 10.00 | Yes |

POLICY EXPIRATION DATE

DATE

Insurance Company Information

| Founders Insurance Company | | |
|----------------------------|--------------------------------|---------------------------------|
| DRAM CANCEL DATE | OUTDOOR SERVICE EFFECTIVE DATE | OUTDOOR SERVICE EXPIRATION DATE |
| BOND EFFECTIVE DATE | TEMP TRANSFER EFFECTIVE | TEMP TRANSFER EXPIRATION |

POLICY EFFECTIVE DATE

DATE



Applicant

NAME OF LEGAL ENTITY NAME OF BUSINESS(DBA) BUSINESS

Dennis Dostal Double D Rodeo fundraiser for (641) 750-7757

Easter Seals Iowa

ADDRESS OF PREMISES PREMISES SUITE/APT NUMBER CITY COUNTY ZIP

2017 Highway E29 Toledo Tama 52342

MAILING ADDRESS CITY STATE ZIP

2017 Highway E29 Toledo Iowa 52342

Contact Person

NAME PHONE EMAIL

Vickie Lacina (641) 750-7757 vickie_lacina@yahoo.com

License Information

LICENSE NUMBER LICENSE/PERMIT TYPE TERM STATUS

Special Class C Retail Alcohol 5 Day Submitted License to Local

Authority

EFFECTIVE DATE EXPIRATION DATE LAST DAY OF BUSINESS

SUB-PERMITS

Special Class C Retail Alcohol License

PRIVILEGES



Status of Business

BUSINESS TYPE

Sole Proprietor

Ownership

Individual Owners

BOND EFFECTIVE DATE

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|---------------|--------|-------|-------|-----------|----------------|--------------|
| Dennis Dostal | Toledo | lowa | 52342 | President | 100.00 | Yes |

Insurance Company Information

| INSURANCE COMPANY | POLICY EFFECTIVE DATE | POLICY EXPIRATION DATE |
|----------------------------|--------------------------------|---------------------------------|
| Founders Insurance Company | July 29, 2025 | Aug 3, 2025 |
| DRAM CANCEL DATE | OUTDOOR SERVICE EFFECTIVE DATE | OUTDOOR SERVICE EXPIRATION DATE |

TEMP TRANSFER EFFECTIVE

DATE

TEMP TRANSFER EXPIRATION

DATE

RESOLUTION 7-28-2025A

To Designate Voting Representatives for the Iowa State Association of Counties

WHEREAS, Tama County ("County") is a member of the Iowa State Association of Counties; and

WHEREAS, the ISAC Articles of Incorporation were updated in November 2024 to require the County to designate, through resolution by its Board of Supervisors, its County Voting Representatives; and

WHEREAS, only the designated County Voting Representatives have the power to vote on behalf of the County at ISAC; and

WHEREAS, the County Voting Representatives must be either elected county officials or the principal officer for each county department represented by an Affiliated Association of ISAC. **NOW, THEREFORE, BE IT RESOLVED** that the Tama County Board of Supervisors, effective immediately, hereby designates the following persons as County Voting Representatives for ISAC:

Iowa State Association of County Supervisors: Curt Hilmer, Curt Kupka, David Turner,

Heather Knebel, Mark Doland

Iowa State Sheriffs' and Deputies' Association: Casey Schmidt

Iowa County Attorneys Association, Inc.: Brent Heeren
Iowa State Association of County Auditors: Karen Rohrs
Iowa State County Treasurers Association: Amanda Kriegel
Iowa County Recorders Association, Inc.: Amelia Kemper

Iowa County Engineers Association: **Ben Daleske** Iowa State Association of Assessors: **Wesley Ray**

Iowa Community Services Association:

Iowa Emergency Management Association: **Ryan Goodenbour** County Conservation Directors Association of Iowa: **Curtis Behrens**

Iowa Environmental Health Association, Inc.: **Chris Behrens** Iowa Counties Public Health Association: **Stacy Koeppen**

County Zoning Officials of Iowa: Laura Wilson

Iowa Counties Information Technology Organization: David Turner

Iowa Association of County Commissioners and Veterans Service Officers, Inc.: **Chad Weaver** The County shall forward a copy of this Resolution with the names of the designated County Voting Representatives to support@iowacounties.org.